

Catholic Parishes of St. Anthony and Our Lady of the Hills

August 12, 2018

19th Sunday in Ordinary Time

Issue No. 95



St. Anthony Catholic Church
1000 6th Street
Charleston, WV 25302
www.stanthonywv.com

Facebook
www.facebook.com/stanthonywv

General Directory

Administrator

Fr. Tijo George

Email: tgeorge@dwc.org

Cell: 304-280-4990

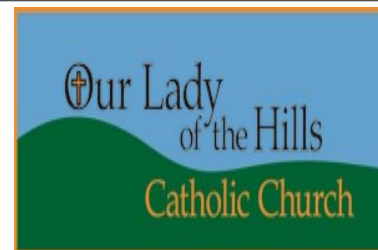
Fr. Charles Anemelu

(Priest in Residence)

Deacon David Wuletich

Email: davidwuletich@gmail.com

Phone: 304-345-9567



Our Lady of the Hills Catholic Church
100 Jackson Drive
Elkview, WV 25071
www.ourladyofthehills.com

Facebook
www.facebook.com/ourladyofthehillswv

Office

1000 6th Street, Charleston, WV 25302

Email: secretary@stanthonywv.com Phone: 304-342-2716

Office Hours:

Monday-Tuesday-Thursday-Friday from 9:00 am to 12:00 pm; Closed Wednesday and holidays.

Sacrament of Reconciliation:

St Anthony: Saturday 4:45 pm to 5:15 pm or other times by appointment. Our Lady of the Hills by appointment.

Why Catholics give importance to Sacred Tradition?

Essentially, tradition is a thing handed down from one generation to the next. This is precisely the meaning of the biblical word for tradition: *paradosis*. Sacred Tradition is the living and growing truth of Christ contained, not only in Scripture, but in the common teaching, common life, and common worship of the Church. The apostles received a lot of unwritten teachings and traditions from Christ himself (John 20:30; 21:35) and they handed them down to their successors under the inspiration of the Holy Spirit, and so have come down to us (Council of Trent). Tradition is expressed in (and grows from) the Church's creeds, the records of the Church's liturgy, the writings of the great Fathers of the Church, the decrees of popes and councils, the prayer and faith of the people. Paul, in his writings (1 Corinthians 11:23, for example), states very forcefully that he is "handing on" what was "handed on" to him. Biblical texts prove that the apostolic Church accepted Tradition as a norm for faith and practice (2 Thessalonians 2:15, 1 Cor. 11:2, 2 Tim. 1:13-14) and that the Bible explicitly says not everything Jesus did and taught was written down (John 20:30; 21:25). It is true that Jesus criticized the Jewish tradition: (Matt. 7:6, 15:3, 15:6-9). But the Christian tradition as explained above is different from the Jewish tradition which consisted of interpretations of Torah given by the Jewish rabbi. That is why St. Paul praises both oral and written Christian traditions: "Therefore, brethren, stand fast; and hold the traditions which you have learned, whether by word, or by our epistle." (2 Thessalonians 1:14).

Additional sources: 1) <http://www.holyspiritinteractive.net/columns/markshea/sheavings/31.asp>

2) <http://www.catholic.com/thisrock/1997/9709disp.asp>

3) <http://www.catholic.com/thisrock/1991/9112chap.asp>

Mass Schedule August 12 — 19

Saturday 08/11: <small>19th Sunday in Ordinary Time</small>	SA Mass 5:30 p.m. People of the Parish
Sunday 08/12: <small>19th Sunday in Ordinary Time</small>	OLH Mass 8:30 a.m. †Barbara Caroli SA Rosary 10:00 a.m.—Mass 10:30 a.m. David Dodd (prayer gift)
Monday 08/13:	No Mass
Tuesday 08/14:	OLH No Mass
Wednesday 08/15: <small>Assumption of Mary</small>	SA Mass 5:30 p.m. Pauline Wyatt OLH Mass 7:00 p.m. People of the Parish
Thursday 08/16:	SA Rosary 8:00 a.m.—Mass 8:30 a.m.
Friday 08/17:	SA Rosary 8:00 a.m.—Mass 8:30 a.m. †Lt. Col. Noble L. Morton
Saturday 08/18: <small>20th Sunday in Ordinary Time</small>	SA Mass 5:30 p.m. People of the Parish
Sunday 08/19: <small>20th Sunday in Ordinary Time</small>	OLH Mass 8:30 a.m. Ann Duley (prayer gift) SA Rosary 10:00 a.m.—Mass 10:30 a.m. †Hoyt Newman



Safe Environment—The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' *Charter for the Protection of Children and Young People* by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, ext. 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.



Dear Clergy, Religious and Laity:

On behalf of The Rt. Reverend Matthew Lynn Riegel, S.T.M., The Rt. Reverend W. Michie Klusmeyer, Most Reverend Michael J. Bransfield and Bishop Sandra Steiner-Ball you are cordially invited to:

The 5th Annual LARCUM Conference (Lutheran, Anglican, Roman Catholic, United Methodist) **September 10-12, 2018**

The LARCUM conference will be held at the Saint John XXIII Pastoral Center. Registration begins at 1:00 pm on Monday and the conference will end after lunch on Wednesday. The only cost for participants for the entire conference is \$105 per person for double room occupancy (roommate must be listed), \$125 for single room occupancy or \$25 fee for commuter registration. Online registration is available at www.dwc.org/larcum.

This year's conference will focus baptism, confirmation and ordination within each respective judicatory tradition:

"Vows that Matter: Baptism, Confirmation, Ordination"

As in years past, each judicatory has provided a speaker for this conference. Each speaker will present three sessions. There will also be a question/answer session where you will have the opportunity to ask questions of the entire panel. In addition to the dynamic speakers, there will be opportunities to pray, socialize, and collaborate with colleagues and individuals from other denominations.

Prayer List for the Sick & Homebound

St. Anthony—Mary Canterbury, Mary Hanson, David Dodd, Nazira Joseph, Pauline Wyatt, Zachariah Kushner, Christina Lopez, Charles Fonguh, Senaida Garcia, Chris Newman, Michael McCallister, Anna Ashworth

Our Lady of the Hills—Bert Zodorozny, Margaret Hancock, Violet Edwards, Marilyn Spencer, William Spencer, Jim Caroli, Katie Caroli, Jeanne Rollins, Patti Stodola, Steven Spencer, Ann Duley, Jerry A. Legg

Please call Father Tijo George at 304-280-4990 if you would like a visit and to receive communion.

Stewardship Report—August 4 & 5, 2018

St. Anthony

Offering	\$ 1,796.00
CCWV—Local Office	112.00
Other	125.00

Attendance Saturday—31 Sunday—75

Our Lady of the Hills

Offering	\$ 1,757.00
LERMA	360.00
Other	140.00

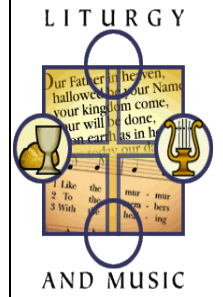
Attendance Sunday—63

Thank you for your generosity!

Music for Liturgy



Entrance	I Am the Bread of Life — #364
Gloria	Mass of Renewal — #869
Offertory	Taste and See — #335
Communion	Eat This Bread — #337
Recessional	I Sing the Mighty Power of God — #423



Lorie's Music Notes

We continue with the Bread of Life Discourse this week. Psalm 34 tells us to “Taste and see the goodness of the Lord.” Most of the songs today have a eucharistic theme. Our entrance song was written based on Chapter 6 of John’s Gospel. You will recognize many lines from the song as you listen to the gospel reading today.

Bulletin & Mass announcements—The deadline this week for bulletin announcements is Wednesday at 5:30 pm and for Mass announcements is Friday at 9:00 am. Thank you!!

Minister Schedules

	August 11 & 12, 2018 19th Sunday in Ordinary Time	August 18 & 19, 2018 20th Sunday in Ordinary Time
<u>St. Anthony</u>		
5:30 Vigil Mass		
Lector:	R. Stonestreet	M. Doneghy
Eucharistic Ministers:	D. Hess & W. Leach	D. McDougall & W. Leach
Acolytes:	B. Scarpelli & Volunteer	B. Scarpelli & P. Booker
Ushers:	A. Michaelson & Volunteer	A. Michaelson & Volunteer
10:30 Mass		
Lector:	J. Polak	S. Kawash
Eucharistic Ministers:	J. Polak & C. Newman	B. Ashworth & M. Hamilton
Acolytes:	J. Bowles & B. Ferrell	M. Isabella & C. Vaughn
Ushers:	R. Carroll & R. Swecker	J. Bowles & B. Ferrell
Counters:	N. Swecker & S. Bossie-Maddox	K. Layne & S. Spencer
Cleaning:	<i>August 12—18, 2018</i> M. Carroll	<i>August 19—25, 2018</i> N. & R. Swecker
<u>Our Lady of the Hills</u>		
Servers:	Rebecca & Nikki	Catherine & Nikki
1st Reader:	E. Asbury	E. Asbury
2nd Reader:	T. Stodola	C. Crede
Intercessions:	G. Kozera	C. Stodola
Ushers/Greeters:	A. Azevedo & J. Akers	D. Heumann & B. Crede
Gifts:	Mosiers	Stodolas
Eucharistic Ministers:	J. Felber, M. Azevedo & B. Starling	B. Crede, D. Neubaum & B. Starling
Counters:	M. Spencer & J. Felber	M. Spencer & T. Lanna
Hosts:	B. Jackson & J. Sweeney	J. & L. Felber



Congratulations to Christopher and Caroline Wells who were married yesterday at St. Anthony. May God bless you with a long and happy marriage!

St. Anthony Building Fund—There is a second collection this weekend for the Building Fund.

Faith Formation Registration

The 2018-2019 Faith Formation year for both parishes will begin on Catechetical Sunday—September 16, 2018.

St. Anthony: To register your children for St. Anthony, please contact the office at 304-342-2716. Classes will be held on Sunday mornings from 9:15 a.m. to 10:30 a.m.

Our Lady of the Hills: To register your children/grandchildren for Our Lady of the Hills, please contact DRE Tina Stodola or call the office at 304-342-2716. Classes are held immediately after the 8:30 a.m. Mass.



Assumption of the Blessed Virgin Mary

Wednesday, August 15, 2018 is the Feast of the Assumption of the Blessed Virgin Mary. This is a **Holy Day of Obligation**. Mass will be celebrated at St. Anthony at 5:30 p.m. and Our Lady of the Hills at 7:00 p.m. Please note that the 6:30 p.m. Mass on Tuesday, August 14 and the 8:30 a.m. Mass on Wednesday morning at Our Lady of the Hills are cancelled.

FEAST OF THE ASSUMPTION OF MARY: AUGUST 15

Though it was almost universally believed for more than a thousand years, the Bible contains no mention of the assumption of Mary into heaven, it was not formally defined as a dogma (a teaching essential to the Catholic faith) until 1950. On May 1, 1946, Pope Pius XII asked all bishops in the world whether they thought this belief in the assumption of Mary into heaven should be defined as a proposition of faith, and whether they with their clergy and people desired the definition. Almost all the bishops replied in the affirmative, and so on November 1, 1950, the Feast of All Saints, Pope Pius XII declared as a dogma revealed by God that "Mary, the immaculate perpetually Virgin Mother of God, after the completion of her earthly life, was assumed body and soul into the glory of Heaven". We have no real knowledge of the day, year, and manner of Our Lady's death. The dates which have been assigned to her death vary between three and fifteen years after Christ's Ascension. Both Jerusalem and Ephesus claim to be the place where she died. (By tradition, Mary lived at Ephesus after the death of Jesus.) Mary's tomb was presumably found in Jerusalem. It is believed that Mary died in the presence of all the Apostles, but that after her burial, her tomb, when opened, was found empty. Therefore, they concluded that her body had been taken up (assumed) into heaven. Saint Gregory of Tours provided a rationale for the tradition, which is related to her having been preserved from original sin. He said that it is inconceivable to think Mary's sinless body, likened to the Ark of the Covenant which was made of incorruptible wood, should decay in the grave. There is an important difference, of course, between the ascension of Jesus into Heaven after His Resurrection, and the assumption of Mary. To ascend is to rise up under one's own power; while to be assumed means something that is done to one. Jesus, being the Second Person of the Trinity, had no need of assistance; whereas Mary did not have this power. "The Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death." The Assumption of the Blessed Virgin is a singular participation in her Son's Resurrection and an anticipation of the resurrection of other Christians: Catechism of the Catholic Church: "In giving birth you kept your virginity; in your Dormition you did not leave the world, O Mother of God, but were joined to the source of Life. You conceived the living God and, by your prayers, will deliver our souls from death.... She is our Mother in the order of grace."

~Women for Faith & Family (www.wf-f.org)

Rite of Christian Initiation of Adults (RCIA)

Are you interested in becoming a Catholic? The Rite of Christian Initiation of Adults (**RCIA**) is the process through which non-baptized adults are prepared to receive the Sacraments of Baptism, Confirmation and the Holy Eucharist at the Easter Vigil. In addition, RCIA welcomes adults who are already baptized but not Catholic and prepares those adults to be received into full communion of the Catholic Church, and it also helps those adults baptized Catholic, but who have not received First Communion and/or Confirmation, to complete their sacramental initiation. For more information about RCIA and the Catholic faith, please call Father Tijo at 304-280-4990 or email him at tgeorge@dwc.org.