

# Catholic Parishes of St. Anthony and Our Lady of the Hills

July 1, 2018

13th Sunday in Ordinary Time

Issue No. 89



St. Anthony Catholic Church  
1000 6<sup>th</sup> Street  
Charleston, WV 25302  
[www.stanthonywv.com](http://www.stanthonywv.com)

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[www.facebook.com/stanthonywv](http://www.facebook.com/stanthonywv)

## General Directory

### Administrator

Fr. Tijo George

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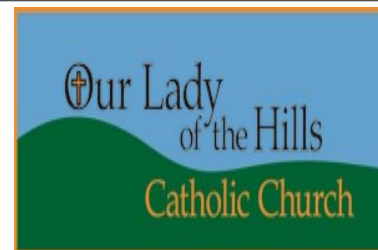
Fr. Charles Anemelu

(Priest in Residence)

Deacon David Wuletich

Email: [davidwuletich@gmail.com](mailto:davidwuletich@gmail.com)

Phone: 304-345-9567



Our Lady of the Hills Catholic Church  
100 Jackson Drive  
Elkview, WV 25071  
[www.ourladyofthehills.com](http://www.ourladyofthehills.com)

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[www.facebook.com/ourladyofthehillswv](http://www.facebook.com/ourladyofthehillswv)

## Office

1000 6<sup>th</sup> Street, Charleston, WV 25302

Email: [secretary@stanthonywv.com](mailto:secretary@stanthonywv.com) Phone: 304-342-2716

### Office Hours:

Monday-Tuesday-Thursday-Friday from 9:00 am to 12:00 pm; Closed Wednesday and holidays.

### Sacrament of Reconciliation:

St Anthony: Saturday 4:45 pm to 5:15 pm or other times by appointment. Our Lady of the Hills by appointment.



### Happy 4th of July

Fr. Tijo and the parish staff wish you a happy and safe Independence Day with your family and friends.

### Welcome, Father Charles

We extend a warm welcome to Father Charles Anemelu, our new priest in residence, who will be serving the area's hospitals.

### Mass Schedule Changes

Masses on Tuesday, July 3 and Wednesday, July 4 are cancelled due to the 4th of July holiday. Beginning on Thursday, July 5, 2018 all weekday morning Masses for both parishes will begin at 8:30 a.m. Prior to Mass, the Rosary will be recited beginning at 8:00 a.m. on a provisional basis. Also, beginning this week, all weekday Masses at St. Anthony will now be held in the church.

### Youth Retreat

**What's happening?** A Teens Encounter Christ (TEC) weekend will be held at St. John XXIII Pastoral Center November 10, 11 and 12, 2018 (Veterans' Day weekend).

**For Whom?** TEC is open to high school students in grades 10-12, and to college freshman and sophomores.

**How much will it cost?** Costs for room and meals: Students \$55 (dorm); Adults \$105 (two to a room)

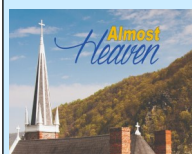
**For more information/registration:** Mr. Mark Hass: 304-744-5523 or [markhasscatholic@gmail.com](mailto:markhasscatholic@gmail.com), Deacon John Yaquinta: 304-838-1987 or [john.yaquinta@gmail.com](mailto:john.yaquinta@gmail.com) or Father Leon Alexander: 304-767-1576 or [ilcapo@ilcapo.org](http://ilcapo@ilcapo.org)

## Mass Schedule June 30 — July 8

|  |  |
|--|--|
| Saturday 06/30:<br><small>13th Sunday in Ordinary Time</small> | SA Mass 5:30 p.m.<br>People of the Parish  |
| Sunday 07/01:<br><small>13th Sunday in Ordinary Time</small>   | OLH Mass 8:30 a.m.<br>Marilyn Spencer (prayer gift)<br><br>SA Rosary 10:00 a.m.—Mass 10:30 a.m.<br>Special Intention                               |
| Monday 07/02:  | No Mass  |
| Tuesday 07/03:   | OLH No Mass  |
| Wednesday 07/04:<br><small>4th of July</small>                 | OLH No Mass<br><br>SA No Mass  |
| Thursday 07/05:  | SA Rosary 8:00 a.m.—Mass 8:30 a.m.<br>Zachariah Kushner (prayer gift)  |
| Friday 07/06:  | SA Rosary 8:00 a.m.—Mass 8:30 a.m.<br>Christina Lopez (prayer gift)<br><br>SA Adoration 9:00 a.m.—10:00 a.m.                                       |
| Saturday 07/07:<br><small>14th Sunday in Ordinary Time</small> | SA First Saturday Devotion 8:30 a.m.<br>Charles Fonguh (prayer gift)<br><br>SA Mass 5:30 p.m.<br>People of the Parish                              |
| Sunday 07/08:<br><small>14th Sunday in Ordinary Time</small>   | OLH Mass 8:30 a.m.<br>†Holy Souls in Purgatory (prayer gift)<br><br>SA Rosary 10:00 a.m.—Mass 10:30 a.m.<br>†Holy Souls in Purgatory (prayer gift) |



**Safe Environment**—The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' *Charter for the Protection of Children and Young People* by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, ext. 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.



### Catholic Sharing Appeal Update

As of June 28, 2018, St. Anthony has raised **\$14,565.00**, which is **135%** of our parish goal of \$10,690.00, from **40 gifts**. Our Lady of the Hills has raised **\$5,856**, which is **101%** of our parish goal of \$5,790 from **27 gifts**. Please remember that 100% of all donations above 50% of our parish goals will come back to the parish!  
**Thank you for your commitment and generosity.**

### Prayer List for the Sick & Homebound

**St. Anthony**—Mary Canterbury, Mary Hanson, David Dodd, Nazira Joseph, Pauline Wyatt, Zachariah Kushner, Christina Lopez, Charles Fonguh, Carlos Butta, Senaida Garcia

**Our Lady of the Hills**—Bert Zodorozny, Margaret Hancock, Violet Edwards, Marilyn Spencer, William Spencer, Jim Caroli, Katie Caroli, Jeanne Rollins, Patti Stodola, Steven Spencer, Ann Duley, Jerry A. Legg, Joyce Sweeney

### Stewardship Report—June 23 & 24, 2018

#### St. Anthony

|                                   |             |
|-----------------------------------|-------------|
| Offering                          | \$ 1,464.00 |
| CCWV—Local Office                 | 10.00       |
| Attendance Saturday—42 Sunday—103 |             |

#### Our Lady of the Hills

|                      |             |
|----------------------|-------------|
| Offering             | \$ 1,222.00 |
| Attendance Sunday—54 |             |

**Thank you for your generosity!**



### St. Anne's Outreach Center

Tuesdays: 8:30 a.m.—12:00 p.m.

Our Lady of the Hills

Serving families and young expecting single mothers in Big Chimney, Clay, Clendenin, Elkview and Pinch areas.

Children—newborn to 4 yrs.

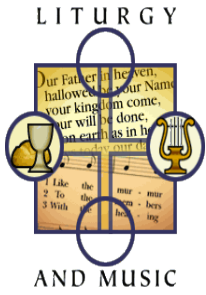
Visit us or call 304-437-0643

**As of June 2018, St. Anne's has served 36 children.**

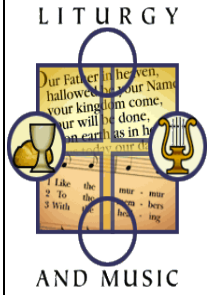
|                               |                    |
|-------------------------------|--------------------|
| <b>Balance as of 12/31/17</b> | <b>\$ 1,411.18</b> |
| <b>Contributions Received</b> | <b>1,210.00</b>    |
| <b>Less: Expenses</b>         | <b>( 563.23)</b>   |
| <b>Balance as of 06/30/18</b> | <b>\$ 2,057.95</b> |

**Thank you for your generosity!**

## Music for Liturgy & Lorie's Music Notes



|                    |                                    |
|--------------------|------------------------------------|
| <b>Entrance:</b>   | All Are Welcome — #415             |
| <b>Gloria:</b>     | Mass of Renewal — #869             |
| <b>Offertory:</b>  | For the Beauty of the Earth — #587 |
| <b>Communion</b>   | Gift of the Finest Wheat — #324    |
| <b>Recessional</b> | America, the Beautiful — #627      |



Summer is officially here, as you can tell by our warm weather! This week, we celebrate the 4<sup>th</sup> of July, so we will sing a patriotic song as we depart. Interestingly, our Communion song was commissioned by the Diocese of Philadelphia for the Eucharistic Congress held in 1976 when our nation celebrated its Bicentennial. As we enjoy these sunny days, let us rejoice and praise God for the gifts of warm summer evenings, the slow-down of our hectic schedules, vacations, and all the other blessings in our lives. Our opening song is especially significant during these summer months when we may have travelers and visitors among us. All are welcome!

**St. Anthony Building Fund**—There will be a second collection next weekend for the Building Fund.

**Bulletin & Mass announcements**—The deadline this week for bulletin announcements is Wednesday at 5:30 pm and for Mass announcements is Friday at 9:00 am. Thank you!!

### Minister Schedules

|                                     | June 30 & July 1, 2018<br>13th Sunday in Ordinary Time  | July 7 & 8, 2018<br>14th Sunday in Ordinary Time          |
|-------------------------------------|---|---|
| <b><u>St. Anthony</u></b>           |   |   |
| <b>5:30 Vigil Mass</b>              |   |   |
| Lector:                             | R. Stonestreet  | M. Doneghy  |
| Eucharistic Ministers:              | D. Hess & W. Leach                                      | D. McDougall & W. Leach                                   |
| Acolytes:                           | B. Scarpelli & Volunteer                                | B. Scarpelli & P. Booker                                  |
| Ushers:                             | A. Michaelson & Volunteer                               | A. Michaelson & Volunteer                                 |
| <b>10:30 Mass</b>                   |   |   |
| Lector:                             | J. Bowles   | S. Kawash   |
| Eucharistic Ministers:              | M. Hamilton & B. Ashworth                               | J. Bowles & M. Wuletich                                   |
| Acolytes:                           | M. Isabella & C. Vaughn                                 | M. Hamilton & E. Carroll                                  |
| Ushers:                             | R. Carroll & R. Swecker                                 | R. Swecker & J. Ashworth                                  |
| Counters:                           | N. Swecker & S. Bossie-Maddox                           | K. Layne & S. Spencer                                     |
| Cleaning:                           | <i>July 1—7, 2018</i><br>D. Hess, S. Spencer & W. Leach | <i>July 8—14, 2018</i><br>C. & C. Hansbarger & K. Scalise |
| <b><u>Our Lady of the Hills</u></b> |   |   |
| Servers:                            | Catherine & Nikki                                       | Taylor & Matthew  |
| 1st Reader:                         | Zoe   | S. Jarvis   |
| 2nd Reader:                         | E. Asbury   | Catherine   |
| Intercessions:                      | C. Stodola  | J. Jarvis   |
| Ushers/Greeters:                    | R. Mogielski & J. Akers                                 | D. Sweeney & D. Heuman                                    |
| Gifts:                              | Mogielskis  | Wares   |
| Eucharistic Ministers:              | B. Starling, M. Azevedo & C. Lothes                     | J. Felber, J. Hall & D. Neubaum                           |
| Counters:                           | E. Mogielski & J. Jarvis                                | J. Felber & J. Hall                                       |
| Hosts:                              | F. Nottingham & K. Ware                                 | B. & C. Crede   |



**Our Lady of the Hills Vacation Bible School**  
**Sunday, July 8, 2018 to Friday, July 13, 2018 from 6:00 p.m. - 9:00 p.m.**  
**St. Andrew Presbyterian Church**

Everyone is welcome to come to our Vacation Bible School in partnership with St. Andrew Presbyterian. Our theme this year is “Rolling River Rampage”—Experience the Ride of a Lifetime with God! There are classes from preschool through adults. Please plan to come to St. Andrew as many evenings that week as possible. We welcome Dan & Ashley Heumann as the new VBS coordinators from our church. This month they will work with Tina and take over next year.

**Why does the Catholic Church believe Christ is really present in the Eucharist?**

The Catholic doctrine of the Real Presence is the belief that Jesus Christ is literally, not symbolically, present in the Holy Eucharist—body, blood, soul and divinity. Catholics believe in the Real Presence of Christ in the Eucharist because Jesus tells us this is true in the Bible: “I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh. The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him” (John 6:48-56). Furthermore, the early Church Fathers either imply or directly state that the bread and wine offered in the celebration of the Lord’s Supper is really the body and blood of Jesus Christ. In other words, the doctrine of the Real Presence that Catholics believe today was believed by the earliest Christians 2,000 years ago!

This miracle of God’s physical presence to us at every Mass is the truest testament to Christ’s love for us and His desire for each of us to have a personal relationship with Him.

More Scripture about the Real Presence of Christ in the Eucharist:

- (John 6:53-56 RSV) So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; {54} he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. {55} For my flesh is food indeed, and my blood is drink indeed. {56} He who eats my flesh and drinks my blood abides in me, and I in him.
- In the Aramaic language that Our Lord spoke, to symbolically “eat the flesh” or “drink the blood” of someone meant to persecute or assault them. See the following... (Psa 27:2 KJV) When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
- (Isa 9:18-20 RSV) For wickedness burns like a fire, it consumes briars and thorns; it kindles the thickets of the forest, and they roll upward in a column of smoke. {19} Through the wrath of the LORD of hosts the land is burned, and the people are like fuel for the fire; no man spares his brother. {20} They snatch on the right, but are still hungry, and they devour on the left, but are not satisfied; each devours his neighbor’s flesh,
- (Isa 49:26 RSV) I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob.”
- (Micah 3:3 RSV) who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces, and chop them up like meat in a kettle, like flesh in a caldron.
- (2 Sam 23:17 RSV) “Far be it from me, O LORD, that I should do this. Shall I drink the blood of the men who went at the risk of their lives?” Therefore he would not drink it. These things did the three mighty men.
- (Rev 17:6 RSV) And I saw the woman, drunk with the blood of the saints and the blood of the martyrs of Jesus. When I saw her I marveled greatly.
- (Rev 17:16 NIV) The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire.

Thus, if Jesus were only speaking symbolically about eating His flesh and drinking His blood, as the Protestants say, then what He really meant was “whoever persecutes and assaults me will have eternal life” — which, of course, makes nonsense of the passage!

Bread and wine are not normal or natural symbols of flesh and blood. To call a man a “fox” is an understandable symbol for cleverness. To call a man “bread” is not an understandable symbol, without some explanation. Either the symbols would have been clearly explained (which is not the case) or Jesus spoke literally (which is the case!).

(Taken from **Beginning Apologetics, How to Explain and Defend the Catholic Faith**, by San Juan Catholic Seminars, P.O. Box 5253, Farmington, NM 87499-52539889)